

## **CURRICULUM VITAE**

Jeffrey Edwards  
Professor, Department of Philosophy  
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### **AREAS OF SPECIALIZATION AND CONCENTRATION**

Kant; History of Modern Philosophy.

### **AREAS OF COMPETENCE**

Ethics; Metaphysics; Political Philosophy

### **ACADEMIC POSITIONS**

- 2024- Stony Brook University, State University of New York. John Toll Professor, Department of Philosophy.
- 2019-2024 Stony Brook University, State University of New York. Professor, Department of Philosophy.
- 2000-19 Stony Brook University, State University of New York. Associate Professor, Department of Philosophy.
- 2000 Universität Marburg. Transatlantic Collegium Visiting Professor. Fachbereich Philosophie und Gesellschaftswissenschaften
- 1994-00 Stony Brook University, State University of New York. Assistant Professor, Department of Philosophy.
- 1990-94 Miami University, Oxford Ohio. Visiting Assistant Professor, Department of Philosophy.
- 1987-90 Villanova University, Villanova Pennsylvania. Adjunct, Department of Philosophy.

### **EDUCATION**

Ph.D. in Philosophy (1987), Universität Marburg, Germany.

MA in Philosophy (1975), Duquesne University, Pittsburgh, Pennsylvania.

BA in Philosophy (1973), The College of Wooster, Wooster, Ohio.

## PHILOSOPHY COURSES/SEMINARS TAUGHT

Graduate: Kant's *Critique of Pure Reason*; Modern Moral Philosophy; Kant's Practical Philosophy; Kant's *Critique of Judgment*; Subject and Subjectivity in Modern Philosophy; Plato's *Republic* and Aristotle's *Politics* in Early Modern Natural Law Theories; Locke and Leibniz; Teaching Practicum for Doctoral Students.

Undergraduate: History of Modern (metaphysics and epistemology); History of Modern Moral Philosophy; History of Ancient; Introduction (to ethics; to metaphysics and the theory of knowledge; to social and political philosophy); Ethical Theory; Metaphysics; Philosophy of Law; Philosophy of Religion; Theories of Knowledge; The Human Person; Logic (formal and informal); Humanities Seminar; Kant.

## DISSERTATION

“Dynamical Community and Dynamical 'World-Matter' in Kant's Metaphysics of Material Substance” (Director: B. Tuschling).

## PUBLICATIONS

### BOOKS

#### Single Author

*Autonomy, Moral Worth, and Right: Kant on Obligatory Ends, Respect for Law, and Original Acquisition.* Berlin / Boston: De Gruyter, 2017.

*Substance, Force, and the Possibility of Knowledge: On Kant's Philosophy of Material Nature.* Berkeley / Los Angeles / London: University of California Press, 2000.

#### Co-Editor

With Allegra De Laurentiis. *The Bloomsbury Companion to Hegel.* London: Bloomsbury Publishing, 2013.

With Allegra De Laurentiis. Manfred Baum, *Kleine Schriften III: Arbeiten zu Hegel und verwandten Themen.* Berlin / Boston: De Gruyter, 2020.

#### Translator

Dieter Henrich. *The Unity of Reason: Essays on Kant's Philosophy*, edited with an introduction by Richard Velkley, translated by Jeffrey Edwards et al. Boston: Harvard University Press, 1995. (My translation of Henrich's book, *Identität und Objektivität*, is contained in this volume.)

Co-Translator

Immanuel Kant. *Essay on Living Forces*. Cambridge: Cambridge University Press, 2012. (This translation of Kant's first book, *Gedanken von der wahren Schätzung der lebendigen Kräfte*, is published by Cambridge in volume 8 of *The Works of Kant in English*. Martin Schönfeld is co-translator.)

ARTICLES/CHAPTERS (PUBLISHED AND IN PRESS)

„Der Ätherbeweis des Opus postumum und Kants dritte Analogie der Erfahrung.“ In *Übergang: Untersuchungen zum Spätwerk Immanuel Kants*, edited by Siegfried Blasche, 77-104. Frankfurt am Main: Vittorio Klostermann, 1991.

„Disjunktiv-und kollektiv-allgemeiner Besitz: Überlegungen zu Kants Theorie der ursprünglichen Erwerbung.“ In *Recht, Staat und Völkerrecht bei Immanuel Kant*, edited by Dieter Hüning and Burkhard Tuschling, 113-134. Berlin: Duncker & Humblot, 1998.

“Spinozism, Freedom, and Transcendental Dynamics in Kant's Final System of Transcendental Idealism.” In *The Reception of Kant's Critical Philosophy: Fichte, Schelling, and Hegel*, edited by Sally Sedgwick, 54-77. Cambridge: Cambridge University Press, 2000.

“Egoism and Formalism in the Development of Kant's Moral Theory.” *Kant-Studien* 91 (2000): 411-432.

“Self-Love, Anthropology, and Universal Benevolence in Kant's Metaphysics of Morals.” *Review of Metaphysics* 53 (2000): 887-914.

“Material Conditions of Practical Principles in Kant's *Kritik der praktischen Vernunft*.” In *Akten des neunten internationalen Kant-Kongresses*, edited by Volker Gerhardt, Rolf Horstmann, and Ralph Schumacher, vol. 3, 182-193. Berlin / New York: De Gruyter, 2001.

“Property and *communitas rerum*: Ockham, Suarez, Grotius, and Hobbes. In *Societas rationis*, edited by Ulrich Vogel, 41-60. Berlin: Duncker & Humblot, 2002.

“One More Time: Kant's Metaphysics of Nature and the Idea of Transition.” In *Eredità kantiana (1804-2004). Questioni emergenti e problemi irrisolti*, edited by Cinzia Ferrini, 155-188. Napoli: Bibliopolis, 2004.

“Universal Lawgiving and Material Determining Grounds in Kant's Moral Doctrine of Ends.” In *Metaphysik und Kritik*, edited by Marion Heinz and Udo Rameil, 55-75. Berlin: De Gruyter, 2004.

“Response to Knud Haakonssen.” In *Teaching New Histories of Philosophy*, edited by J. B. Schneewind, 121-128. Princeton: University Center for Human Values, 2005.

“Modern Moral Philosophy,” with Michael Hughes as co-author. In *New Dictionary of the History of Ideas*. New York: Charles Scribner’s Sons, 2005.

“On *Substance, Force, and the Possibility of Knowledge: Response to My Critics.*” (Published with corresponding papers by Robert Howell and Martin Schönfeld.) *Studi Kantiani* 18 (2005): 151-172.

“Natural Right and Acquisition in Grotius, Selden, Hobbes.” In *Der lange Schatten des Leviathan. Hobbes’ politische Philosophie nach 350 Jahren*, edited by Dieter Hüning, 86-109. Berlin: Duncker & Humblot Verlag, 2005.

“Reid vs. the Reidian Legacy.” *Journal of Scottish Philosophy* 3:1 (2005): 1-17.

“100 Et’udov o Kante: Jeffrey Edwards.” In *Istoriko-Filosofsky Almanach* (Moskva), edited and translated by V. Vasilyev (2005): 51, 114-115.

“Hutcheson’s Sentimentalist Deontology?” *Journal of Scottish Philosophy* 4:1 (2006): 17-36.

“Kant’s Material Dynamics and the Field View of Physical Reality,” with Martin Schönfeld as co-author. In *Journal of Chinese Philosophy* 32 (2006): 109-123.

“‘Transition’ and ‘Gap’ in Kant Opus postumum.” In *Akten des zehnten internationalen Kant-Kongresses*, vol. 5, 231-243. Berlin / New York: De Gruyter, 2008.

“Natural Law and Obligation in Hutcheson and Kant.” In *Contemporary Perspectives on Natural Law: Natural Law as a Limiting Concept*, edited by Ana Marta González, 87-103. Aldershot: Ashgate, 2008.

“‘Truthiness’ and Consequences in the Public Use of Reason: Useful Lies, a Noble Lie, and a Supposed Right to Lie.” In *Veritas: Revista de Filosofia* 53 (2008): 73-91.

“A Trip to the Dark Side? Aether, Space, Intuition, and Concept in Early Hegel and Late Kant.” In *Kants Philosophie der Natur: Ihre Entwicklung bis zum Opus postumum und Nachwirkung / Kant’s Philosophy of Nature: Its Development, the Opus postumum, and Later Influence*, edited by Ernst-Otto Onasch, 411-433. Berlin / New York: De Gruyter, 2009.

“The Unity of All Places on the Face of the Earth’: Original Community, Acquisition, and Universal Will in Kant’s Doctrine of Right.” In *Reading Kant’s Physical Geography*, edited by Stuart Elden & Eduardo Mendieta, 233-263. Albany: SUNY Press, 2011.

“Original Community, Possession, and Acquisition in Kant’s Metaphysics of Morals.” In *Kant and the Concept of Community*, edited by Charlton Payne and Lucas Thorpe, 150-183. Rochester: University of Rochester Press, 2011. (Expanded version of “The Unity of All Places on the Face of the Earth.”)

“A Tale of Two Ends: Obligatory Ends and Material Determining Grounds in Kant’s *Metaphysik der Sitten*.” In *Kants Metaphysik der Sitten : Editorische und Philosophische Probleme*, edited by Burkhard Tuschling and Werner Euler. Hünig, 147-175. Berlin: Duncker & Humblot Verlag. Hünig. Berlin: Duncker & Humblot Verlag, 2013.

“Bemerkungen zu den englischen Übersetzungen von Kants *Rechtslehre*. In *Kants Metaphysik der Sitten : Editorische und Philosophische Probleme*, edited by Burkhard Tuschling and Werner Euler, 21-24. Berlin: Duncker & Humblot Verlag. Hünig. Berlin: Duncker & Humblot Verlag, 2013.

“Squire Allworthy’s Inclinations and Acting from Duty: On Moral Worth in Kant and Hume.” In *Philosophie nach Kant*, edited by Mario Egger, 251-277. Berlin: De Gruyter, 2014.

“*Honestum* Is as *Honestum* Does: Reid, Hume—and *Mandeville*?!” In *Journal of Scottish Philosophy* 12:1 (2014): 119-141.

“Self-Love, Sociability, and Autonomy: Some Presuppositions of Kant’s Account of Practical Law.” In *Kant, Fichte, and the Legacy of German Idealism*, edited by Steven Hoeltzel and Halla Kim, 1-29. Lanham, MD: Lexington Books, 2014.

“*Neigung*.” In *Kant-Lexikon*, edited by Marcus Willaschek, Jürgen Stolzenburg, Georg Mohr, and Stefano Bacin, 1661-1664. Berlin / Boston: De Gruyter, 2015.

“*Pflichtmäßig/aus Pflicht/aus Neigung*.” In *Kant-Lexikon*, edited by Marcus Willaschek, Jürgen Stolzenburg, Georg Mohr, and Stefano Bacin, 1758-1761. Berlin / Boston: De Gruyter, 2015.

“*Das Sittliche Gute*.” In *Kant-Lexikon*, edited by Marcus Willaschek, Jürgen Stolzenburg, Georg Mohr, and Stefano Bacin, 983-985. Berlin / Boston: De Gruyter, 2015.

“*Recht/Unrecht*”; “*Schuld*”; “*Verantwortung*”; “*Verpflichtung*.” In *Kant-Lexikon*, edited by Marcus Willaschek, Jürgen Stolzenburg, Georg Mohr, and Stefano Bacin, 1900-1901, 2038-2039, 2464-2465, 2519. Berlin / Boston: De Gruyter, 2015.

“Sittliche Begeisterung”; “Lob und Tadel”; “Jonathan Swift”; “Verbindlichkeit.” In *Kant-Lexikon*, edited by Marcus Willaschek, Jürgen Stolzenburg, Georg Mohr, and Stefano Bacin, 232, 1418, 2222, 2465-2466. Berlin / Boston: De Gruyter, 2015.

“Jeffrey Edwards on Bryan Hall’s ‘The Post-Critical Kant’.” In *Critique: Discussing New Books on Kant, German Idealism & Beyond* - <https://virtualcritique.wordpress.com/2016/10/31/jeffrey-edwards-on-bryan-halls-the-post-critical-kant/>

“Hume and Hutcheson on Cicero’s ‘Proof against the Stoics’” In *Journal of Scottish Philosophy* 15:2 (2017): 175-195.

“Butler and Reid on Immortality, Personal Identity, and Substance.” In *Interdisziplinäres Jahrbuch Aufklärung*, volume 18: *Methodische Vorüberlegungen zum Problem der Unsterblichkeit im 18. Jahrhundert*, edited by Dieter Hüning, Stefan Klingner, and Gideon Stiening, 1-22. Felix Meiner Verlag, 2017.

“‘*Omnimoda determinatio est existentia*’?! Wolff, Baumgarten, and the Principle of Thoroughgoing Determination in Kant’s *Opus postumum*.” In *Metaphysics in Baumgarten and Kant*, edited by Courtney Fugate and John Hymers, 182-202. Oxford: Oxford University Press, 2018.

“What’s in a Word? ‘Right’ or ‘Justice’ in Kant’s *Rechtslehre*.” In *Archiv für Begriffsgeschichte: Sonderband*, edited by Gisela Schlüter and Hansmichael Hohenegger, 628-648. Hamburg: Felix Meiner Verlag, 2020.

“Cosmology/Kosmologie.” In *The Cambridge Kant Lexicon*, edited by Julian Wuerth. Cambridge: Cambridge University Press., 2021.

“Matter/Materie.” In *The Cambridge Kant Lexicon*, edited by Julian Wuerth. Cambridge: Cambridge University Press, 2021.

“Physical Influence/Influxus Physicus.” In *The Cambridge Kant Lexicon*, edited by Julian Wuerth. Cambridge: Cambridge University Press, 2021.

“Force/Kraft.” In *The Cambridge Kant Lexicon*, edited by Julian Wuerth. Cambridge: Cambridge University Press, 2021.

“Body/Körper.” In *The Cambridge Kant Lexicon*, edited by Julian Wuerth. Cambridge: Cambridge University Press, 2021.

“Imperfect Duties *Alone* are Duties of Virtue?” In \*\*: *Festschrift für Gideon Stiening*, edited by Dieter Hüning. De Gruyter, 2024 (in press).

## BOOK MANUSCRIPT IN PREPARATION

*From Each, To Each: Equal Right, Distributive Justice, and the Idea of Socialist Egalitarianism.*

## ARTICLE IN PREPARATION

“Natural Sociability and States of Nature: Remarks on Hutcheson’s Criticism of Pufendorf.” Accepted by the *Journal of Scottish Philosophy*, with request that the paper be expanded.

## REVIEWS

Review of *System and Teleology in Kant's Critique of Judgment*, edited by Hoke Robinson. *Kant-Studien* 85 (1994): 105-110.

Review of *Opus postumum*, by Immanuel Kant. *The Philosophical Review* 104 (1995): 280-282.

Review of *The Sovereignty of Reason*, by Fred Beiser. *The Review of Metaphysics* 51 (1998): 134-136.

Review of *The Invention of Autonomy*, by J. B. Schneewind. *The Review of Metaphysics* 53 (2000): 474-476.

Review of *The Cambridge Platonists in Philosophical Context*, edited by G. A. J. Robers, J. M. Vienne, and Y. C. Zarka. *The Review of Metaphysics* 53 (2000): 181-183.

Review of *The Paradox of Subjectivity: The Self in the Transcendental Tradition*, by David Carr. *Journal of the History of Philosophy* 38 (2000): 609-611.

Review of *Kant's Late Philosophy of Nature: The Opus Postumum*, by Stephen Howard. *Kantian Review* 29 (2024): 00, 1-6.  
<https://doi.org/10.1017/S1369415424000281>

## SELECTED PRESENTATIONS

„Der Ätherbeweis des Opus postumum und Kants dritte Analogie der Erfahrung.“ October 12, 1989. Conference on Kant's *Opus postumum*, Bad Homburg, Germany.

“Was Kant a Transcendental Realist? April 20, 1990. Philosophy Department Lecture Series, Villanova University.

“Kant's Hobbesian Justification of Private Property.” September 28, 1990. Philosophy Department Colloquium Series, Miami University.

„Disjunktiv- und kollektiv-allgemeiner Besitz: Bemerkungen zu Kants Theorie der ursprünglichen Erwerbung.” April 3, 1992. Conference on Kant's *Rechtslehre*, Marburg, Germany.

Commentary on “Kant and Guyer on the Third Analogy” by Eric Watkins (Notre Dame). April 23, 1992. APA Central Division, Louisville, Kentucky.

“Kant's Transcendental Theory: From End to Beginning and Back.” October 1, 1993. Sapientia Lecture Series, Dartmouth College.

“Kant's Transcendental Idealism: Why Begin at the End?” February 2, 1994. Department of Philosophy Colloquium Series, SUNY/StonyBrook.

“Egoism and Formalism: Kant's Ethics and Early Modern Moral Philosophy.” April 20, 1994. Department of Philosophy Guest Lecture Series. The College of Wooster.

Commentary on “Kant and Unconditional Submission to the Suzerein” by Dale Jacquette (Pennsylvania State University). April 29, 1995. APA Central Division, Chicago, Illinois.

“Spinozism, Freedom, and Transcendental Dynamics in Kant's Final System of Transcendental Idealism.” August 27, 1995. NEH Conference on Transcendental Idealism, Dartmouth College.

“Kant, Freedom and Spinoza.” April 20, 1996. Philosophy Forum, Kentucky Foreign Language Conference. University of Kentucky.

“Egoism and Formalism in Kant's Account of Practical Laws.” November 15, 1997. Long Island Philosophical Society. Long Island University, Old Westbury.

“Self-Love, Anthropology, and Universal Benevolence in Kant's Metaphysics of Morals.” April 16, 1998. United Kingdom Kant Society Annual Conference. University of Aberdeen, Scotland.

“Egoism and Formalism in Kant's Account of Practical Laws.” May 7, 1998. APA Central Division Meeting, Chicago.

“Does Kant Reply to Hutcheson? On Self-Love, Moral Sense, and Material Practical Principles.” August 14, 1998. Twentieth World-Congress of Philosophy, Boston.

Commentary on “Kant's Earliest Solution to the Mind/Body Problem” by Andrew Carpenter (Antioch College). December 28, 1999. APA Eastern Division Meeting, Boston.



“Material Conditions of Practical Principles in Kant’s *Kritik der praktischen Vernunft*.” March 27, 2000. Ninth International Kant Congress, Berlin.

“Kant and Scottish Moral Philosophy.” July 12, 2000. Second International Reid Symposium. University of Aberdeen, Scotland.

“So weit die Kanonen abreichen’: Naturrecht, *dominium*, und *prima occupatio*.” October 11, 2001. Arbeitsgespräch: 350 Jahre Leviathan. Herzog August Bibliothek, Wolfenbüttel, Germany.

“Kant’s *Groundwork of the Metaphysics of Morals*.” January 30, 2002. Presentation to teaching staff of Contemporary Civilization Core Curriculum, Columbia University.

Author Meets Critics: Jeffrey Edwards, *Substance, Force, and the Possibility of Knowledge*. April 26, 2002. Book session at the APA Central Division Meeting, Chicago.

“Haakonssen on the Idea of Early-Modern Philosophy.” April 5, 2003. Teaching the New Histories of Philosophy: conference sponsored by the University Center for Human Values and the Shelby Cullom Davis Center for Historical Studies, Princeton University.

“Aneignung und Verpflichtung bei Grotius und Selden.” October 14, 2003. Arbeitsgespräch: Die Naturrechtslehre des Hugo Grotius. Herzog August Bibliothek, Wolfenbüttel, Germany.

“Reid vs. the Reidian Legacy.” July 12, 2004. Third International Reid Symposium on Scottish Philosophy. University of Aberdeen, Scotland.

Commentary on “Thomas Reid’s Aristotle and the Aristotelian Reid” by Michael DeMoor (Institute for Christian Studies, Toronto). July 14, 2004. Third International Reid Symposium on Scottish Philosophy. University of Aberdeen, Scotland.

“Hutcheson’s Sentimentalist Deontology?” April 14, 2005. Hume and His Critics: A Conference on the Scottish Enlightenment. Baylor University, Waco, Texas.

“Sentimentalism and Utility in Hutcheson’s Ethical Theory.” July 8, 2005. Conference of the Atlantic Canada Seminar in Early Modern Philosophy. Dalhousie University and the University of King’s College, Halifax, Nova Scotia.

“Kantian Consequentialism and Kant’s Moral Doctrine of Ends.” August 11, 2005. Conference of the International Society for Utilitarian Studies. Dartmouth College.

“‘Transition’ and ‘Gap’ in Kant *Opus postumum*.” September 8, 2005. Tenth International Kant Congress. Sao Paulo, Brazil.

“Naturgesetz und Natürliche Verpflichtung bei Cumberland, Pufendorf, und Hobbes.”

March 9, 2006. Arbeitsgespräch: Die Naturrechtslehre des Samuel von Pufendorf. Herzog August Bibliothek, Wolfenbüttel, Germany.

“Hutcheson’s Criticism of Pufendorf and Cumberland.” March 28, 2006. Natural Law Conference. Universidad de Navarra, Pamplona, Spain.

“‘Truthiness’ and Consequences in the Public Use of Reason: Useful Lies, a Noble Lie, and a Supposed Right to Lie.” April 7, 2006. Symposium on Public Philosophy. Binghamton University, Binghamton, New York.

“Natural Right and Acquisition in Grotius, Selden, and Hobbes.” April 20-23 (Panel 14), 2006. Annual Conference of the Midwest Political Science Association, Chicago.

“Original Community, Possession, and Acquisition in Kant’s *Metaphysics of Morals*.” July 9, 2006. Conference of the Atlantic Canada Seminar in Early Modern Philosophy. Dalhousie University and the University of King’s College, Halifax, Nova Scotia.

“Obligatory Ends as Material Ends of Action: Something Radically New in Kant’s Late Ethical Theory.” October 27, 2006. Instituto de Filosofía, Universidad de los Andes, Santiago, Chile.

“Ethical Lawgiving and Obligatory Ends: Consequentialism in Kant’s *Metaphysics of Morals*?” July 12, 2007. Conference of the Atlantic Canada Seminar in Early Modern Philosophy. Dalhousie University and the University of King’s College, Halifax, Nova Scotia.

“Aether, Space, and Time in Kant’s Transcendental Dynamics and Hegel’s Jena *Naturphilosophie*.” September 21, 2007. Tagung des Arbeitskreises für Hegels Naturphilosophie. Vrije Universiteit Amsterdam, Netherlands.

“Truthiness and Consequences in the Public Use of Reason.” September 27, 2007. Conference of the Inter-University Centre: Freiheit und Recht: Moral und Politik. Dubrovnik, Croatia.

“‘The Unity of All Places on the Face of the Earth’: Original Community, Acquisition, and Universal Will in Kant’s Doctrine of Right.” September 15, 2008. Conference of the Inter-University Centre: Freiheit und Recht: Krieg, Frieden, und Weltgeschichte. Dubrovnik, Croatia.

“The Idea of Obligatory Ends in Kant’s Ethical Theory.” October 27, 2008. New York / New Jersey Research Group in Early Modern Philosophy. John Jay College, New York.

“Obligatory Ends and Factorial Consequentialism in Kant’s Ethics.” Scheduled for December 11, 2008. Annual Meeting of the Australasian Association of Philosophy, New Zealand Division. University of Canterbury, Christ Church, New Zealand.

“Kantian Constructivism and Normative Realism: On Mary Colman’s ‘Modest Constructivism.’” February 21, 2009. Symposium session at the APA Central Division Meeting, Chicago.

“Bemerkungen zu den englischen Übersetzungen von Kants *Rechtslehre*.” Arbeitsgespräch: Kants *Metaphysik der Sitten* : Editorische und Philosophische Probleme. May 20, 2009. Herzog August Bibliothek, Wolfenbüttel, Germany. Ethical Lawgiving, Obligatory Ends and Material Determining Grounds in the *Metaphysik der Sitten* . Arbeitsgespräch: Kants *Metaphysik der Sitten* : Editorische und Philosophische Probleme. May 22, 2009. Herzog August Bibliothek, Wolfenbüttel, Germany.

“‘Kick Not Against the Pricks’: Pufendorf and Hobbes on Natural Obligation.” August 10, 2009. Conference of the Atlantic Canada Seminar in Early Modern Philosophy. Dalhousie University and the University of King’s College, Halifax, Nova Scotia.

“Reid, Hume, and Kant on Virtue, Motives, and Moral Worth: Some Stoic and Epicurean Background Assumptions.” March 22, 2010. Conference: Reid From His Time To Ours, University of Aberdeen & University of Glasgow. Aberdeen, Scotland.

“Reid, Hume, and Kant on Virtue, Motives, and Moral Worth: Some Stoic and Epicurean Background Assumptions.” July 11, 2010. Conference of the Atlantic Canada Seminar in Early Modern Philosophy. Dalhousie University, Halifax, Nova Scotia.

“Moral Worth in Kant and Hume.” October 15, 2010. Conference of the Atlantic Region Philosophers Association. University of King’s College, Halifax, Nova Scotia.

“Squire Allworthy’s Inclinations and Cicero’s Natural Impulse.” March 4, 2011. German Idealism Workshop. New School University, New York City.

“Self-Love, Sociability, and Autonomy: Some Presuppositions of Kant’s Account of Practical Law.” April 14, 2012. Inaugural Conference for Kant, Fichte, and the Legacy of German Idealism. University of Nebraska/Omaha.

“Self-Love, Obligation, and Law: On Hutcheson’s Assessment of Modern Natural-Law Accounts of Obligation.” September 7, 2012. Conference on Scottish Common Sense Philosophy and the Natural Law Tradition. Princeton Theological Seminary, Princeton, New Jersey.

“Reid and Mandeville?” March 9, 2013. Conference on Scottish Reactions to Mandeville. Princeton Theological Seminary, Princeton, New Jersey.

Invited participant, Liberty Fund Conference on Liberty, Nature, and the Question of Human Dignity. April 11-14, 2013. La Jolla, California.

“The Problem of Moral Worth in Kant’s Criticism of Sentimentalist Ethics.” May 17,

2013. Conference on Modern Influence in Contemporary Philosophy: Present Problems in Past Light. American University of Beirut, Beirut, Lebanon.

“Physical Influence, Fields of Force, and ‘Matter Everywhere’.” September 29, 2013. Conference on Causality in Early Modern Thought. Acadia University, Wolfville, Nova Scotia.

“*“Omnimoda determinatio est existentia”?! Wolff, Baumgarten, and the Principle of Thoroughgoing Determination in Kant’s Opus postumum.*” March 29, 2014. Conference on Alexander Baumgarten’s Metaphysics: Sources, Interpretation and Influence. La Salle University, Philadelphia, Pennsylvania.

“Reid, Hume, and Cicero on Moral Worth.” May 8, 2014. Annual Conference of the British Society for the History of Philosophy: Common Sense Philosophy in the Scottish Enlightenment. University of Edinburgh, Scotland.

“Hume and Hutcheson on Cicero’s ‘Anti-Stoic’ Proof.” July 10, 2015. Conference of the Atlantic Canada Seminar in Early Modern Philosophy. Dalhousie University, Halifax, Nova Scotia.

“*Die Unsterblichkeit der Seele bei Hutcheson, Butler und Reid.*” March 31, 2016. Conference of the Kant Research Center of the University of Trier. Trier, Germany.

“*“Die vollkommene Pflichten sind allein Tugendpflichten”? – Vollkommene Pflichten und Kants Einteilung der Ethik in 1797.*” October 13, 2016. Conference of the Kant Research Center of the University of Trier and the Rabanus Maurus Catholic Academy: *Kant als Tugendethiker? – Systematische und Historische Perspektiven.* Frankfurt am Main, Germany.

“Kosmologische Totalität, die Einheit des Weltganzen, und as Prinzip der durchgängigen Bestimmung im *Übergang I-14.*” November 25, 2017. Lecture on Kant’s *Opus postumum*, Kobe, Japan.

“Scottish Moral Philosophy and a European Tour: Some Belletristic Considerations on Hutcheson and Kant.” March 9, 2018. Conference on the Scottish Philosophical Tradition. Princeton Theological Seminary, Princeton, New Jersey.

“Sentimental Journeys and Anti-Sentimentalist Sentiments: Some Considerations on Kant, Hutcheson, and Rousseau.” July 12, 2018. Conference of the Atlantic Canada Seminar in Early Modern Philosophy. Dalhousie University, Halifax, Nova Scotia.

“Hutcheson on Natural Sociability and States of Nature.” March 10, 2019. Conference on Tolerance, Sociability, and States of Nature in Scottish Philosophy. University of Lausanne, Switzerland.

“*Omnimoda determinatio est existentia?* Dynamischer Weltstoff, durchgängige Bestimmung, und das Ideal der reinen Vernunft.” April 25, 2019. Kritik und Metakritik: Symposium zum 80. Geburtstag von Manfred Baum. University of Wuppertal, Germany.

“Natural Law and Natural Right in the History of Legal Philosophy.” Suffolk County Bar Association, New York State Continuing Legal Education Program: Topics in Modern Jurisprudence. December 5, 2019. Hauppauge, New York.

“Kant’s *Rechtslehre* and Egalitarian Justice.” August 13, 2020. Conference of the Atlantic Canada Seminar in Early Modern Philosophy. Dalhousie University, Halifax, Nova Scotia.

"Materie der Maximen' und 'Maximen der Zwecke': Ludwig über den zweiten Lehr-Formel des kategorischen Imperativs in *Grundlegung* II und das oberste Prinzip der *Tugendlehre*." Conference on Bernd Ludwig’s *Aufklärung über die Sittlichkeit* (Klostermann, 2020). January 7, 2022. Tsinghua University, Beijing, and the University of Göttingen, Germany.

“Conjectural History and Original Acquisition.” Smith , Ferguson, and Witherspoon at 300: Conference of the International Adam Smith Society. July 19, 2023. St. Andrew’s University, Scotland.

“The French Revolution and Kant on Original Acquisition.” Second Kantian Foundations of Democracy Conference: Progressivism and Conservatism in Kantian Political Philosophy. September 1, 2023. University of Oslo, Norway.

“Locke, Smith, and Rousseau in a Conjectural History of Modern Conjectural Histories.” Atlantic Canada Seminar on Early Modern Philosophy. July 6, 2024. Dalhousie University.

## **SAMPLE OF PROFESSIONAL ACTIVITIES**

### **JOURNALS/PUBLISHERS/ASSOCIATIONS**

Invited member, *Kant-Studien* Standing Board of Referees

Editorial Board member, SUNY Press

Manuscript referee for *Political Theory*

Manuscript referee for the *Kantian Review*

Manuscript referee for the *British Journal for the History of Philosophy*

Manuscript referee for the *Southern Journal of Philosophy*

Manuscript referee for *Epoche*

Manuscript referee for the *Journal of the History of Ideas*

Manuscript referee for the *Journal of the History of Philosophy*

Manuscript referee for *Continental Philosophy Review*

Manuscript referee for *Teaching Philosophy*

Manuscript referee for *Archiv für Geschichte der Philosophie*

Book manuscript reviewer for Harvard University Press

Book manuscript reviewer for The University of California Press

Book project and manuscript reviewer for Cambridge University Press

Book series project reviewer for The University of California Press

Book manuscript reviewer for Oxford University Press

Book manuscript reviewer for Hackett Publishing Company

Book manuscript reviewer for SUNY Press

Book manuscript reviewer for Routledge

Book manuscript reviewer for Helsinki University Press

Member, American Philosophical Association, Eastern Division Advisory Committee to the Program Committee (2009-2012)

Atlantic Canada Seminar on Early Modern Philosophy. Conference Paper Referee (2007-2015)

## CONFERENCES/PROJECTS

Panel member for Concurrent Session: *Graduiertenkollegs* and the Opportunities for Graduate Student Exchange and Joint Degree Programs. Fortieth Anniversary Meeting of the Council of Graduate Schools. New Orleans, Louisiana. December 7, 2000.

US representative to the International Graduiertenkollegs Conference of the German Research Foundation (*Deutsche Forschungsgemeinschaft*). Berlin, Germany. June 17, 2002.

Panel member for Concurrent Session: *Graduiertenkollegs* and the Opportunities for Graduate Student Exchange and Joint Degree Programs. Fortieth Anniversary Meeting of the Council of Graduate Schools. New Orleans, Louisiana. December 7, 2000.

US representative to the International Graduiertenkollegs Conference of the German Research Foundation (*Deutsche Forschungsgemeinschaft*). Berlin, Germany. June 17, 2002.

Directed Pilot Teaching Project for Stony Brook / Nanjing Exchange Program. August 2008. Nanjing University, Nanjing, China.

Presentation (“An Inter-Institutional Transatlantic Ph. D. Program”) at the American Association of Universities AGS Deans 60<sup>th</sup> Annual Meeting. Stony Brook University. September 21, 2008.

Project referee for the Research Council of Katholieke Universiteit Leuven, Belgium (2012)

Reviewer for American Council of Learned Societies / Mellon Dissertation Completion Fellowship Program (2011-2014)

NEH panel member: Evaluator for the National Endowment for the Humanities Fellowship Program (2014)

## **ADMINISTRATIVE WORK**

- 2019            Doctoral Program Director (interim). Doctoral Program Director. Department of Philosophy, Stony Brook University, State University of New York
- 2018-19        MA Program Director for HPEW (History of Philosophies, East and West). Joint graduate program of the Department of Philosophy and the Department of Asian and Asian American Studies, Stony Brook University, State University of New York.
- 2016-17        Undergraduate Program Director. Department of Philosophy, Stony Brook University, State University of New York
- 2015-2017     MA Program Director for HPEW (History of Philosophies, East and West). Joint graduate program of the Department of Philosophy and the Department of Asian and Asian American Studies, Stony Brook University, State University of New York.
- 2010-2011     Faculty Director of the Honors College, Stony Brook University, State University of New York

- 2009-2010     Doctoral Program Director. Department of Philosophy, Stony Brook University, State University of New York
- 2008-2009     MA Program Director. Department of Philosophy, Stony Brook University, State University of New York
- 2006-2007     Doctoral Program Director. Department of Philosophy, Stony Brook University, State University of New York
- 2005            Undergraduate Program Director. Department of Philosophy, Stony Brook University, State University of New York
- 2001-2003     Graduate Program Director. Department of Philosophy, Stony Brook University, State University of New York
- 2000-          Stony Brook Director. Transatlantic Collegium of Philosophy

### **NEW GRADUATE PROGRAM INITIATIVE**

A founding faculty member of joint MA program: History of Philosophies, East and West (HPEW), in collaboration with Allegra De Laurentiis (PHI), Andrew Nicholson (AAAS), William Chittick (AAAS), and Sachiko Murata (AAAS). Program approved by the New York State Education Department on March 17, 2015.

### **DISSERTATION COMMITTEES**

#### **DISSERTATIONS DIRECTED**

Michael Hughes (Stony Brook): “Kant’s Theory of Moral Agency” - dissertation for the Transatlantic Collegium of Philosophy: 2002; Collegium co-directors: Jeffrey Edwards and Burkhard Tuschling (Marburg).

Rainer Friedrich (Universität Wuppertal, Germany): “Eigentum und Staatsbegründung in Kants *Metaphysik der Sitten*” - dissertation for the Transatlantic Collegium of Philosophy: 2003; Collegium co-directors: Manfred Baum (Wuppertal) and Jeffrey Edwards.

Chris Johns (Stony Brook): “The Science of Right in Leibniz’s Practical Philosophy.”- dissertation for the Transatlantic Collegium of Philosophy: 2007; Collegium co-directors: Jeffrey Edwards and Manfred Baum (Wuppertal).

Veit Justus Rollmann (Universität Trier, Germany): „Apperzeption und dynamisches Naturgesetz: Einheit der Erfahrung im Entwurf ‚Übergang 1-14‘ des Opus postumum – 2014; co-directors Bernd Dörflinger (Trier) and Jeffrey Edwards.

Christopher Fremaux (Stony Brook): “Autonomy, Perfection, and God’s Will in Kant and



the German Enlightenment” – dissertation for the Transatlantic Collegium of Philosophy: 2020.

Michael Kryluk (Stony Brook): “What is the Human Being? Kant’s Philosophical Anthropology of the Species” – dissertation for the Transatlantic Collegium of Philosophy: in progress.

#### DISSERTATION COMMITTEES

Charles Wright (Stony Brook): "Toward an Environmentally Responsible Ethics of Communication" - 1996.

Charles (Ed) Emmer (Stony Brook): “Possibilities for a Non-Ocular Aesthetics in Kant’s *Critique of Judgement*” - dissertation for the Transatlantic Collegium of Philosophy: 2001.

Julia Jansen (Stony Brook): “Motion in Depth of the Soul: Recovering *Phantasia* in Kant and Husserl” - dissertation for the Transatlantic Collegium of Philosophy: 2002.

Michael Shim (Stony Brook): “Leibnizian Resources of the Later Husserl” - dissertation for the Transatlantic Collegium of Philosophy: 2003.

Sarah Miller (Stony Brook): „The Duty to Care: Need and Agency in Kantian and Feminist Ethics“- dissertation for the Transatlantic Collegium of Philosophy: 2003.

Bryan Hall (University of Colorado / Boulder): „Kant, Realism, and Anti-Realism“ – 2005.

Chad Kautzer (Stony Brook): „Colonialism, Natural Law and the Problem of Jurisdiction: Modern Natural Law Theory and Hegel’s Critique“ – dissertation for the Transatlantic Collegium of Philosophy: 2008.

Adam Wilkins (Stony Brook): “Modes, Monads and Nomads: Individuals in Spinoza, Leibniz, and Deleuze” – dissertation for the Transatlantic Collegium of Philosophy: 2008.

Ethan Kosmider: “Hegel and the Frankfurt School: Rethinking Historical Progress” – 2010.

Meghant Sudan (Stony Brook): “Matter and Motion in Kant’s Philosophy of Science” – dissertaton for the Transatlantic Collegium of Philosophy: 2010.

Roman Altshuler (Stony Brook): “An Unconditioned Will: The Role of Temporality in Freedom and Agency” – dissertation for the Transatlantic Collegium of Philosophy: 2010.

Cynthia Paccacerqua (Stony Brook): “The ‘Act of Receptivity’ in Kant’s *Opus postumum*” – dissertation for the Transatlantic Collegium of Philosophy: 2010.

Eunah Lee (Stony Brook): “Organized Disorder: The Problem of Moral Progress in the Kantian Cosmopolitan Ideal” – dissertation for the Transatlantic Collegium of Philosophy: 2011.

Landon Frim (Stony Brook): “Toleration or Pluralism. Spinoza’s Rationalist Doctrine of Toleration and Its 20<sup>th</sup> Century Detractors” – dissertation for the Transatlantic Collegium of Philosophy: 2012.

Scott Kravet (Stony Brook): “Diffusing Transcendental Empiricism: Delueze, Hume, and Empiricism” – 2016.

Harrison Fluss (Stony Brook): “The Specter of Spinoza: On the Legacy of the Pantheism Controversy in Hegel’s Thought” - dissertation for the Transatlantic Collegium of Philosophy: 2016.

Miles Hentrup (Stony Brook): “Hegel and Skepticism” - dissertation for the Transatlantic Collegium of Philosophy: 2016.

Wakagi Takahashi (Stony Brook): “Hegel and Arendt on the French Revolution” – dissertation for the Transatlantic Collegium of Philosophy: 2017.

Hamad Al-Rayes (Stony Brook): “Starting with Being: Hegel’s Speculative Judgment and the Derivation of the Categories in Speculative Logic” - dissertation for the Transatlantic Collegium of Philosophy: 2018.

Edouardo Bellando (Stony Brook): “From Each According to Ability, To Each According to Need: Marx and the Problem of Distributive Justice” - 2020.

Bernard Krumm (Stony Brook, Department of English): “Mammon and Commonwealth: Capitalism, Self-Interest, and Society in Early Modern English Literature” – 2021.

## **DOCTORAL EDUCATION PROJECT GRANTS**

Transatlantic Collegium of Philosophy: American Coordinator for Funding Applications in USA and Germany. Total Collegium funding acquired for 1999-2003 combined budget: \$2,100,000.

Grant proposals to Max Kade Foundation (New York) for Kade Fellows of the Transatlantic Collegium.” \$916,000 (including matching funds from Simons Foundation) raised since the inception of the Collegium program. (Grant application made jointly with Allegra De Laurentiis as Co-PI.)

Grant proposal to Max Kade Foundation (New York) for US / German project in legal

and political philosophy. \$45,000 commitment obtained in 2004 for three-year cooperative project. (Grant applications made jointly with Allegra De Laurentiis as Co-PI.)

## **COMMITTEE WORK SINCE 2000**

### DEPARTMENTAL

Co-Chair of the Philosophy Department's Faculty Search Committees: Department Chair and Open Rank Searches (2015-2016).

Member of the Philosophy Department's Undergraduate Committee (2017-present)

Chair of the Philosophy Department's Graduate Programs Committee (2001-2003, 2006-2007, 2009-2010)

Chair of the Philosophy Department's History of Philosophy Doctoral Exam Committee (2001, 2012-2014)

Member of the History of Philosophy Faculty Search Committee (hiring for two positions) (2012-2013)

Member of Philosophy Department's Graduate Programs Committee (2003-2004, 2007-2009, 2015-present)

Member of the Philosophy Department's Committee for the Transatlantic Collegium of Philosophy (1998-present)

Member of the Philosophy Department's Executive Council (1994-1998, 2002-2003; 2005; 2006-2009, 2013-2014)

Member of the Philosophy Department's History of Philosophy Doctoral Exam Committee (1994-2001, 2004-2006, 2008, 2015-present)

### UNIVERSITY

Member of the Matoo Chair Search Committee (2016-2017)

Grant proposal reviewer for the College of Arts and Sciences FAHSS Awards Committee (2015)

Member of the Stony Brook University Senate Research Committee (2013-present)

Member of the Stony Brook Graduate School Travel Awards Committee (2012-2013)

Member of University Senate Committee on Stony Brook Southampton (2009)

Chair of University Administrative Review Committee (2000-2001)

Member of University Administrative Review Committee (1996-2001)

Member of University Graduate Council Fellowships and Awards Committee (2002, 2007)

## **LANGUAGES**

German, French, Italian, Latin, Classical Greek